

R. Hash. IV, 5; a. fr. - 3) *Aboth*, name of a treatise of the Mishnah, containing sayings of the Talmudic authorities and belonging to the fourth section, נזוקין, of the Mishnah collection (משנית); also styled א' פּרָקֵי א' מִסְכָּת. A similar collection of a later date is contained in Talmud Babli editions, named א' דרבי נהן *Aboth d'Rabbi Nathan*. [Y. Yoma VIII, 44<sup>d</sup> top אב בית נפש v. אבִידָה.]

אָב II ch., v. אָבָא.

3, 4 אָב (אוֹב) אֵיב m. (b. h.; אבב) *swelling, spreading*, whence 1) *the young shoots of a tree*, opp. to the branches growing directly from the trunk. B. Kam. 81<sup>a</sup> אֵיבֵי שֶׁל אֵילָן ed. (Ar. a. Ms. חוֹבֵר, v. חוֹבֵב II, cmp. Rashi a. l.). [Y. Erub. III, 21<sup>a</sup> top אֵיבֵי; Y. Succ. II, 53<sup>a</sup> צִידוֹ -2] pl. אֵיבֵי *state of growth, development*. Hull. 58<sup>a</sup> *cascuta* which became wormy באֵיבָהּ during its growth. Ib. 127<sup>b</sup> figs which shrunk באֵיבָהּ during development. Y. Sabb. VII, 10<sup>c</sup> bot. He who presses olives מֵאֵיבָהּ from where they grow (before they are ripe to be taken off). [Tosef. Maasr. I, 4 אֵיבֵי אֲדוּמִים, Var. אֵיבֵי, read אֲוֵיבֵי, v. אֲוֵיבֵי.] Ib. 5 they differ עַל הָאֵיבֵי concerning the plants in their growing state (between ripening [גמיר] and blossoming [הגין]; Var. אֵיבֵי incorr.); cmp. רֵבֵן. Ch. v. אֵיבָא I.

אָב I, אָב ch. = h. אָב II. Targ. Gen XVII, 4. Targ. O. Ib. XLI, 43; a. fr. - Freq. אָבָא (also in Hebr. Phrascol.) *my father*. Snh. III, 2. B. Bath IX, 3; a. fr. Meg. 12<sup>b</sup> אֲהוּרִירִיָּה דֵּא *my father's steward*. אָבִי א' *my grandfather*. Ber. 10<sup>a</sup> bot. - Snh. 113<sup>a</sup> bot. אֵלִיהוּ א' father Elijah (sarcastically). - אָבִי דֵּרֵי, אָבִי דֵּרֵי N.'s father. Ber. 18<sup>b</sup>; Y. B. Mets. IV, 9<sup>c</sup> top; a. fr. - אָבִי א' *grandfather*. Targ. II, Esth. VII, 10. Yeb. 21<sup>b</sup>. - Transf. *origin, source*. Sabb. 22<sup>a</sup> אָבִיהוֹן דְּכֹלֵהוֹן דֵּס the source of all analogous cases is the law about blood (that you must cover it from a sense of propriety). - Pl. אָבִיהוֹן אָבִיהוֹן Targ. Y. Deut. XXIV, 16. Targ. I Chr. I, 2: a. fr. Men. 53<sup>a</sup> אָבִיהוֹן בֵּר א' of distinguished birth. - Kid. 83<sup>a</sup>; a. fr. - אָבִיהוֹן Targ. Prov. XIX, 14 Ms.; read with ed. Wil. אָבִיהוֹן; oth. ed. אָבִיהוֹן corr. acc.]

אָבִיהוֹן II, אָבִיהוֹן (בָּא, וּוּא, וּוּא in Y.) pr. n. m. *Abba*, (*Ba, Va*), a frequent name. [Sometimes distinguished persons go by that name, being orig. a title (v. next w.) while their real names are dropped; v. esp. Ber. 18<sup>b</sup> אָבִיהוֹן I want *Abba* &c.] The most distinguished are 1) אָבִיהוֹן א' v. רֵבֵן. - 2) אָבִיהוֹן א' v. רֵבֵן. - 3) אָבִיהוֹן א' בר אָבִיהוֹן (Ba), father of Samuel, an Amora. - 4) אָבִיהוֹן א' בר אָבִיהוֹן, in Bab. רֵבֵן q. v. - 5) אָבִיהוֹן א', contr. *Abba Mari*, an Amora. - אָבִיהוֹן א' contr. With ו' into רֵבִין *Rabbin, Rabbina*.

אָבִיהוֹן III, *Abba* (father), a title of scholars (less than Rabbi), as *Abba Saul*, *A. Yudan*, etc.; cmp. foreg.

אָבִיהוֹן m. (אבב) 1) *thicket, woods, grove*. M. Kat. 12<sup>b</sup> אָבִיהוֹן א' a forest in Sh'anya. Keth. 79<sup>a</sup>, v. וְרֵבֵתָהּ. Snh. 39<sup>b</sup> (prov.) אָבִיהוֹן (לִיזִיל) בִּידָה כִּרְגָא (Ag. Hatt. בכרנ, v. Rabb. D. S. a. 1. Note) from the very woods shall it go into the hatchet (as a handle to strike the woods). - 2) *fruit, אָבִיהוֹן*.

עוֹרֵוּת, עֲבָבֶת, עֲבָבֶת, עֲבָבֶת, אָבִיהוֹן, אָבִיהוֹן (reduplic. of אָבִיהוֹן, v. עוֹרֵוּת prop. *swelling, heaviness* (cmp. אָבִיהוֹן), hence *disorder of the stomach, vomiting* (spasms); usu. in connection with חמה, *fever with vomiting*. Gen. R. s. 19 did you ever hear, this ass here that is driven out חמה צִינָה עֲלֵינוּ כִּמְהָ Ar. (ed. corrupt. חמה) has fever, has vomiting (spasms)? Ib. S. 53 אָבִיהוֹן V. חמה ואכאגית.

אָבִיהוֹן, read אָבִיהוֹן.

אָבִיהוֹן f. (באש) *offence, displeasure*. Targ. Koh. VII, 3.

הָבֵב (b. h.; אָבִיהוֹן, cmp. עָב, חָב, גָּב, גָּב, קָב &c., v. הָבֵב I a. II; *to be thick, to be heavy, to press; to surround; to twist; to be warm, glow* etc. V. אָבִיהוֹן, אָבִיהוֹן, אָבִיהוֹן, אָבִיהוֹן &c.) *to be thick, to swell, break forth*; v. הָבֵב a. הָבֵב.

מֵאָבִיהוֹן ch. same, *to grow, ripen*. Targ. Hos. IX, 10 מֵאָבִיהוֹן q. v.

אָבִיהוֹן, v. אָבִיהוֹן.

אָבִיהוֹן m. (corr. גֵּיס - εὐγενής) of *noble descent*. Koh. R. beg.; a. fr. (Midr. Till. To Ps. I אָבִיהוֹן; Cant. R. beg. אָבִיהוֹן, corr. acc.). - Pl. Yalk. Ps. 863 אָבִיהוֹן שְׁוֹאָה (read א' בֵּן) he is the son of nobles; Midr. Till. to Ps. CV גֵּיסִין (corr. acc.) cmp. גֵּיסִין.

אָבִיהוֹן m. pl. (read אָבִיהוֹן - εὐγενέστατοι) *most noble*. Ruth R. to I, 2. Midr. Sam. Ch. I.

אָבִיהוֹן, v. אָבִיהוֹן.

אָבִיהוֹן (b. h.; אָבִיהוֹן, v. אָבִיהוֹן) *to be pressed, go around in despair* (v. Prov. XXXI, 6; Deut. XXVI, 6) *to be given up*, whence 1) *to be lost, perish; to be beyond recognition*. Sifré Deut. 301 (ref. To Deut. XXVI, 5) אָבִיהוֹן ... אָבִיהוֹן לֹא יִרְדָּה לֹא יִרְדָּה (read אָבִיהוֹן or אָבִיהוֹן; Yalk. Deut. a. 1. אָבִיהוֹן לֹא יִרְדָּה prob. אָבִיהוֹן; Ms. Zer. Abr. 3 אָבִיהוֹן) Jacob went to Aram with no hope but to perish (be a slave &c.) Ohol. XVII, 3 a field קָבֵר א' in which there is a grave that cannot be located. Keth. XIII, 7 אָבִיהוֹן דֶּרֶךְ וְכ' אָבִיהוֹן the path to his field cannot be traced. Gen. R. s. אָבִיהוֹן לֵנוּ we have lost something; a. fr. - 2) *to lose*. Ib. אָבִיהוֹן א' וְאָבִיהוֹן א' וְאָבִיהוֹן א' and we who have lost (mourn for) R. S.; a. fr. - Part. Pass. אָבִיהוֹן *lost, irretrievable, perishing, decayed*. Keth. 108<sup>a</sup> אָבִיהוֹן א' on a contribution to the Temple which had been lost on the road. Y. Shebi. IX, 38<sup>d</sup> top אָבִיהוֹן הֵן אָבִיהוֹן הֵן אָבִיהוֹן they perish of themselves (they decay naturally); a. fr.

Nif. אָבִיהוֹן *to be lost, perish*. Keth. 104<sup>a</sup>; a. fr. Sifré Deut. 301 אָבִיהוֹן, v. supra.

Pi. אָבִיהוֹן 1) *to waste, lose, forfeit, destroy*. Ned. 33<sup>b</sup> אָבִיהוֹן א' he wasted his money, (cannot reclaim it). Keth. XIII, 6 אָבִיהוֹן א' אָבִיהוֹן א' he forfeited his claim. Ab. Zar. 55<sup>a</sup> אָבִיהוֹן אָבִיהוֹן אָבִיהוֹן shall we give up our honest dealing? Ib. IV, 7 אָבִיהוֹן אָבִיהוֹן shall He destroy His world?